. 2018 LINCOLN COUNTY FAIR COMMERCIAL EXHIBITOR CONTRACT .

**Tuesday, July 10, 2018 – Saturday, July 14, 2018**

**Lincoln County Fairgrounds in Troy, MO**

. EXHIBITOR INFORMATION .

Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *Company Name Type of Product or Activity Promoted*

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*Street / P.O.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *City State Zip Code*

. BOOTH SELECTIONS . Please indicate which, if any, preferences you have for the location of your booth. We will make every effort to accommodate you, but cannot guarantee your space will be one of the choices indicated here.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *Booth Choice #1 Booth Choice #2 Booth Choice #3*

. SIGNATURE . I have read and understand the 2018 Lincoln County Fair Commercial Exhibitor Contract including the Rules & Regulations and Liability of Exhibitors.

Contract\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Print Name Authorizing Signature

A $100 deposit for each space should accompany signed contract. This deposit will be applied to the rental space and will be forfeited if space is cancelled after June 1, 2018. The balance of space rental must be paid by June 29th, 2018.

**MAKE CHECKS PAYABLE TO: LINCOLN COUNTY FAIR, INC**

**PLEASE RETURN THIS DOCUMENT WITH YOUR DEPOSIT TO:**

**MARILOU SCHUMACHER**

**130 HERITAGE HILLS LANE**

**TROY, MO 63379**

. FOR OFFICE USE ONLY .

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COMMENTS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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QUESTIONS? Please call 314-713-0551, 314-599-0195 or email LCFair.Comm@gmail.com

[www.lincolncountyfair.net](http://www.lincolncountyfair.net)

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