# Open Community Exhibit Registration 2018 Lincoln County Fair

http://lincmohe.fairmanager.com/

You will need to visit the website, to complete the Open Home Economic registration for the 2018 Lincoln County Fair.

This can be completed between Friday, June 1 and Friday, June 29, 2018 before 9:00 P.M.

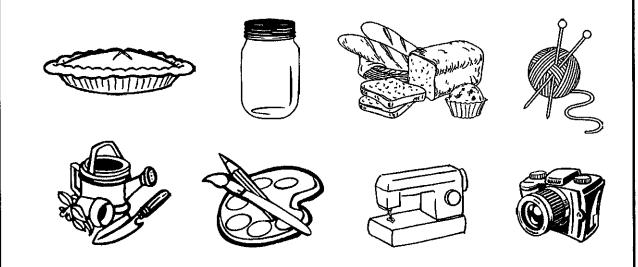
This website will be used ONLY for Open Home Economic & Community Exhibit Hall entries. During this process, you will need to create a user name and password per exhibitor.

Please retain this information as the exhibit hall committee will not have access to this and it cannot be retrieved.

Please direct questions to email lcfair.openhomeec@gmail.com.

Thank you for your cooperation and patience while we make this transition!

See pages 66-70 for classes and information.



### Foods, Sewing, Horticulture, Stitchery, Knitting/Crochet, Quilts, Fine Arts, Photography, Crafts & Woodwork

Superintendent: Carolyn Hunt & Olivia Braley; Assistants: Elisa Schuknecht, Emma Braley, Tami Hunt

#### **General Rules and Regulations**

- 1. Entries will be received Monday, July 9th from 8:30 to 11:00 a.m. Doors will close for judging promptly at 11:00 a.m.
- 2. Pre-registration is required for the 2019 fair. ONLINE REGISTRATION ONLY!
- 3. Each class will accept entries for three age division: 12 and under, ages 13-21 and ages 22 and above.
- 4. Exhibitors may exhibit in as many classes as they wish. However, exhibitors are limited to two exhibits per class.
- All articles must be the work of the exhibitor.
- 6. NO POSTERS WILL BE ACCEPTED.
- 7. Any article will not be eligible for competition in the same class in which it was previously exhibited.
- 8. When there is not competition in a class, articles will be awarded according to merit. No ribbon and premium will be awarded unless quality merits. In classes with one exhibit, first place will be awarded only if the judge(s) feels exhibit is worthy.
- The Lincoln County Fair will make reasonable effort for a secure display area. The Lincoln County Fair, Inc., members of the board of directors, nor superintendents/assistant superintendents assume no responsibility for loss of or damage to exhibits.
- 10. Judges decisions are final.
- 11. Best of Show ribbons will be awarded in the following categories: Breads; Desserts (cakes, cookies, candies); Canned Goods; Sewing; Horticulture; Stitchery; Knitting/Crochet; Quilts; Fine Arts; Photography; Crafts and Woodwork. An additional premium of \$10 will be awarded per category for Best of Show.
- 12. ENTRIES MUST BE PICKED UP ON SUNDAY, JULY 15TH FROM 3:00 TO 5:00 P.M. The Lincoln County Fair and Open Community Exhibits committees are not responsible for articles left after this time and date. Any item left after this time and date forfeit ribbons and any premiums awarded.

### Food

- No mixes allowed except where stated.
- 2. Amount required per exhibit is listed.
- 3. All jars must be clear, standard in size and clearly labeled.
- 4. All other entries must be exhibited on non- breakable containers
- 5. Only clear plastic wrap may be used on products to be judged.

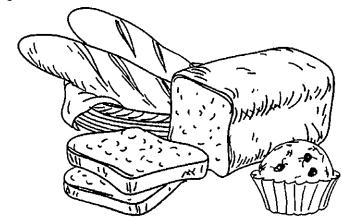
Prize awards for Food Division: 1st - \$3.00 • 2nd - \$2.00 • 3rd - \$1.00

#### Division: Breads

Breads should be plastic wrapped and exhibited on heavy paper plate. An exhibit will consist of ¼ loaf of bread, plate of 4 rolls. Please include two (2) samples, wrapped separately from the exhibit in plastic sandwich bags, for the judging.

#### <u>Class</u> <u>Name</u>

- White Loaf
- Dark Loaf
- 3. Dinner Rolls
- 4. Sweet Rolls
- 5. Cornbread
- 6. Biscuits (plate of 4)
- 7. Muffins savory (plate of 4)
- 8. Muffins sweet (plate of 4)
- 9. Fruit bread
- 10. Zucchini Bread
- 11. Donuts (plate of 4)
- 12. Miscellaneous bread



#### **Division: Desserts**



#### Cakes

- 1. All cakes must be exhibited on heavy cardboard.
- 2. One-half cake, except where decorated, will be accepted as an exhibit.
- 3. Decorated cakes must be exhibited whole to allow for best judging.
- 4. Cakes may or may not be cut to determine quality.
- 5. Only decorated cakes may be from a mix.

#### Class Name

- 20. Angel Food 30. German Chocolate (traditional icing) 21. Sponge 22. Gooey Butter cake 31. White Cake 23. Applesauce 32. Oatmeal Cake
- 33. Carrot Cake 24. Chiffon 34. Decorated Wedding Cake 25. Spice 35. Decorated Birthday Cake 26. Upside Down
- 36. Coffee Cake 27. Pound 28. Devil's Food 37. Miscellaneous
- 29. Yellow Cake

#### Pies

- 1. ¼ pie in aluminum pan or two tarts will comprise an exhibit.
- 2. No cream pies will be accepted.
- 3. One slice of pie or one tart, wrapped separately on a paper plate should be included as a sample for judging purposes.

#### Class Name

- 40. Any Fruit 44. Peach 45. Apple 41. Berry 46. Miscellaneous 42. Nut
- 43. Cherry

#### **Cookies**

- 1. Cookies should be exhibited on heavy paper plates, covered with plastic wrap.
- 2. Four (4) cookies will comprise an exhibit.
- 3. Two (2) cookies as a sample for judging should be wrapped separately.

#### Class Name

50. Drop Cookies 54. Brownies 51. Pressed 55. Bar Cookies 52. Shaped 56. Decorated Cookies 53. Refrigerated Cookies 57. Miscellaneous

- 1. Four (4) pieces of candy displayed in a container of choice (no glass) either for gift giving or family, will comprise an exhibit.
- 2. Two (2) samples, wrapped separately, are required for judging.

#### Class Name

| 60. | Fudge       | 63. | Chocolates    |
|-----|-------------|-----|---------------|
| 61. | Nut Brittle | 64. | Mints         |
| 62. | Caramel     | 65. | Miscellaneous |

#### **Division: Canned Foods**

The judging guidelines are printed to help you prepare your entries.

1. All canned goods must be in standard canning jars, sealed with two-piece lids, using appropriate heat processing and less than one year old. Paraffin in not an acceptable seal. Bands should be in place for transporting jars, but will be removed for judging.

2. Entries must be labels with product names, date of preparation, processing method, length of processing time and recipe source. Entries with incomplete label will be disqualified. Example of qualified label:

| Snap beans 7/20/11 | pressure canned 10 pounds        |
|--------------------|----------------------------------|
| 25 minutes         | University Extension Guide H1454 |

- 3. All foods must be canned according to 1989 or later USDA, University Extension, Ball or Kerr guidelines. (Disclaimer: mention of brand names is for educational purposes only and not an endorsement.) Contact your County Extension Office for help or new recipes.
- 4. Any sign of spoilage, alteration from standard of processing guidelines or lack of label information will be basis for disqualification of the exhibit.
- 5. No canned food will be sampled by the judges.

#### Clace Name

| Class Ivalle                     |                   |
|----------------------------------|-------------------|
| 70. Apples                       | 83. Tomatoes      |
| <ol><li>71. Applesauce</li></ol> | 84. Tomato Juice  |
| 72. Berries                      | 85. Peppers       |
| 73. Cherries                     | 86. Sweet Pickles |
| 74. Peaches                      | 87. Dill Pickles  |

- 75. Pears 88. Bread and Butter Pickles 76. Fruit Juice 89. Pickled Beets
- 77. Green Beans 90. Relish
- 78. Corn 100. Any Pickled Vegetables 79. Carrots 101. Miscellaneous Fruit 80. Mixed Vegetable 102. Miscellaneous Vegetable 103. Miscellaneous Pickle
- 81. Salsa 82. Pasta Sauce

119. Apple Butter

#### <u>Jellies</u>

| Class Name      |                          |
|-----------------|--------------------------|
| 105. Apple      | 109. Strawberry          |
| 106. Blackberry | 110. Grape               |
| 107. Cherry     | 111. Miscellaneous Berry |
| 108. Peach      | 112. Miscellaneous       |

#### Preserves, Jams or Butters and Honey

| Class Name      | ···                   |
|-----------------|-----------------------|
| 115. Peach      | 120. Blackberry       |
| 116. Pear       | 121. Orange Marmalade |
| 117. Cherry     | 122. Honey            |
| 118. Strawberry | 123. Miscellaneous    |

#### **Division: Horticulture**

1. The number in parenthesis is the number required to comprise an exhibit. 2. Fruit and vegetables should be exhibited

on heavy disposable plates.



#### **Division: Stitchery**

(Embroidery, Cross Stitch, Etc.)

Mama

Clace

1. Soiled, unfinished or commercially made articles will not be accepted for display and judging. 2. Items must be properly presented for judging. For example, stitched items must be pressed and/or blocked. Framing is optional.

#### Prize awards for Stitchery Division: 1st - \$4.00 • 2nd - \$3.00 • 3rd - \$2.00

| <u> Class</u> | <u>ivanie</u>                |
|---------------|------------------------------|
| 160.          | Pillow                       |
| 161.          | Pillow Case                  |
| 162.          | Tablecloth                   |
| 163.          | Napkin                       |
| 164.          | Towel                        |
| 165.          | Baby Item                    |
| 166.          | Household Item               |
| 167.          | Picture                      |
| 168.          | Wall Hanging                 |
| 169.          | Garment                      |
| 170.          | Toy                          |
| 171.          | Bag                          |
| 172.          | Miscellaneous 5x7 or Smaller |
| 173.          | Miscellaneous 5x7 or Larger  |

#### **Division: Knitting/Crocheting**

#### Crocheting

| Class Name                      |                            |
|---------------------------------|----------------------------|
| 180. Doll or Animal             |                            |
| 181. Bedspread                  | 187. Afghan 🚽              |
| 182. Sweater, Vest, Top or Coat | 188. Hat, Scarf or Mittens |
| 183. Baby Garment               | 189. Shawl                 |
| 184. Toy                        | 190. Doily                 |
| 185. Socks or Slippers          | 191. Household Item        |
| 186. Baby Afghan                | 192. Miscellaneous         |
| , ,                             |                            |

#### Quilts

| Class | <u>Name</u>                |
|-------|----------------------------|
| 213.  | Pieced Quilt               |
| 214.  | Embroidered Quilt          |
| 215.  | Hand Quilted               |
| 216.  | Machine Quilted            |
| 217.  | Original Quilt Design      |
| 218.  | Child's Quilt              |
| 219.  | Appliqued Quilt            |
| 220.  | Quilted Wall hanging       |
| 221.  | Quilted household item     |
| 222.  | Miscellaneous Quilted Item |

#### **Division: Woodworking**

Criteria for judging Woodworking Division will be based on technical skills, use of materials, creativity, and functionality.



#### Prize awards for Woodworking Division: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

| <u>Class</u> | <u>Name</u>           |
|--------------|-----------------------|
| 230.         | Furniture             |
| 231.         | Clock                 |
| 232.         | Handmade Frame/Plaque |
| 233.         | Whittling/Carving     |
| 234.         | Household Item        |
| 235.         | Wildlife Use          |
| 236.         | Toy                   |
| 237.         | Containers            |
| 238.         | Wood burning          |

#### **Division: General Crafts**

Criteria for judging General Craft Division will be based on technical skills, use of materials, creativity, and functionality.

Prize awards for General Crafts Division: 1st - \$3.00 2nd - \$2.00 3rd - \$1.00 (exceptions noted)

#### Class Name

- 245. Floral Arrangements
- 246. Christmas Décor
- 247. Holiday Décor
- 248. Candles
- 249. Christmas Tree Ornament(s)
- 250. Handmade Basket
- 251. Decorated Any Article
- 252. Purse, Bag or Pouch
- 253. Decorated Glass
- 254. Doll Item
- 255. Lace (tatting, bobbin, battenburg)
- 256. Felting
- 257. Made from paper
- 258. Scrapbook page
- 259. Holiday Card
- 260. Miscellaneous Greeting Card
- 261. Rugs
  - (Prize awards: 1st-\$4, 2nd-\$2, 3rd-\$1)
- 262. Potholders
- 263. Handmade Dolls
- 264. Door or Wall Hanging
  - (Prize awards: 1st-\$4, 2nd- \$2, 3rd-\$1)
- 265. Made from Wood
  - (Prize awards: 1st-\$4, 2nd- \$2, 3rd-\$1)
- 266. Made from Metal
  - (Prize awards: 1st-\$4, 2nd- \$2, 3rd-\$1)
- 267. Decoupage
- 268. Applique
  - (Prize awards: 1st-\$4, 2nd- \$2, 3rd-\$1)
- 269. Weaving
- (Prize awards: 1st-\$4, 2nd- \$2, 3rd-\$1)
- 270. Model
- 271. Toys
- 272. Handspun Yarn
  - (Prize awards: 1st-\$4, 2nd- \$2, 3rd-\$1)
- 273. Lego, K'nex, Etc. Building
- 274. Lego, K'nex, Etc. Vehicle
- 275. Made from Animal Hide
- 276. Decorated Clothing Item
- 277. Wreath
- 278. Home Décor
- 279. Made from Recycled Material
- 280. Jewelry
  - (Prize awards: 1st-\$4, 2nd- \$2, 3rd-\$1)
- 281. Miscellaneous

#### **Division: Sewing**

- 1. All clothing items needing hanging should be entered on appropriate hanger. (Dress, skirt, blouse, shirt, suit, jacket, etc.)
- Soiled, unfinished or commercially made articles will not be accepted for competition.

Prize awards for Sewing Division: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

| <u>Class</u> | <u>Name</u>                   |
|--------------|-------------------------------|
| 290.         | Adult Dress                   |
| 291.         | Child Dress                   |
| 292.         | Infant Dress                  |
| 293.         | Adult Skirt/pants             |
| 294.         | Child Skirt/pants             |
| 295.         | Infant Skirt/pants            |
| 296.         | Adult Shirt                   |
| 297.         | Child Shirt                   |
| 298.         | Infant Shirt                  |
| 299.         | Formal Wear                   |
| 300.         | Miscellaneous Adult Clothing  |
| 301.         | Miscellaneous Child Clothing  |
| 302.         | Miscellaneous Infant Clothing |
| 303.         | Adult Accessory               |
| 304.         | Child Accessory               |
| 305.         | Infant Accessory              |
| 306.         | Apron                         |
| 307.         | Doll                          |
| 308.         | Toy                           |
| 309.         | Pillow                        |
| 310.         | Costume                       |
| 311.         | Blanket                       |
| 312.         | Household Item                |
| 313.         | Purse/Bag                     |
| 314.         | Miscellaneous Baby Item       |
| 315.         | Miscellaneous                 |
|              |                               |

#### **Division: Fine Arts**

- 1. All artwork submitted for judging must be the work of the entrant.
- 2. Artwork previously judged at the Lincol County Fair may not be re-entered for judging.
- 3. All 3-dimensional artwork submitted for exhibit must be freestanding and ready for exhibit.
- 4. All 2-dimensional artwork must be framed and ready for hanging - photography exhibits excluded. a) Artwork not ready for hanging will not be accepted - photography exhibits excluded.
- b) Only a securely attached wire is acceptable for display. c) All plates must have stand or easel.
- 5. All artwork must be original and may not be copied from any source.
- 6. Completed project should not exceed 22" x 28".

Prize awards for Fine Arts Division: 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

#### **Ceramics**

Class Name

320. Bisque

323. Sculpture

321. Glazed

324. Miscellaneous Ceramic Item

322. Stained

#### Tole and China Painting

Class Name

325. Tole, Wooden Item

329. China, Jewelry Item 330. China, Dish

326. Tole, Metal or Glass

327. Tole, Canvas Item

331. China, Miscellaneous

328. Tole, Miscellaneous

#### <u>Painting</u>

Class <u>Name</u>

332. 333.

Original Oil Original Acrylic

334.

Original Watercolor

335.

Mixed Media

336.

Miscellaneous

#### <u>Drawing</u>

Class Name

337.

Pen and Ink

338. 339. Charcoal Pastel

340.

Colored Pencil

341.

Pencil 342. Mixed Media

343.

Miscellaneous

Sculpture

Class Name

344.

Metal Wood

345. 346.

Clay

347.

Mixed Media

348.

Miscellaneous

#### **Division: Photography**

- 1. Photos must be matted, or in Ziploc bag.
- 2. Frames are not acceptable.



Prize awards for Photography: 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

<u>Class</u>

Landscape/Nature 349.

350. **Portraits** 

351. Still Life

352. Pets

Wildlife 353.

354. Abstract

355. Photo Series (2-5 photos)

### **EXHIBITS**

